

## INTRODUCTION

[Exodus 21-27] God gave to Israel laws that will govern...

*the attitude and behaviour of the Israelites so that they may live rightly among men*

*the building of the tabernacle so that God's presence may dwell among them*

...as they move from Mount Sinai into the Promised Land



## DRAWING NEAR TO THE HOLY GOD ONLY MADE POSSIBLE...

Part 1: FIRSTLY THROUGH the establishment of the holy priestly statute on CLOTHING and CONSECRATION (Exodus 28-29)

Part 2: ULTIMATELY THROUGH Jesus as our eternal sacrificial great high priest

Part 3: PRESENTLY THROUGH Him, we are also holy priests consecrating our lives towards holiness

Part 1: FIRSTLY THROUGH the establishment of the holy priestly statute on CLOTHING and CONSECRATION (Exodus 28-29)

## a. CLOTHING: Exodus 28

## i. Ephod (1a+1b+1c) v6-14

Purpose: Aaron shall bear \_\_\_\_\_ before the LORD  
on his two shoulders for remembrance v12c

## ii. Breastpiece (2a+2b+2c) v15-30

Purpose: Aaron shall bear the \_\_\_\_\_ of the people of Israel  
on his heart before the LORD regularly v30c

## iii. Robe (3a+3b+3c) v31-38

Purpose: Aaron shall bear \_\_\_\_\_ from the holy things that  
the people of Israel consecrate as their holy gifts. v38a

## iv-vi. Coat, Turban/Caps, Sash (4a+4b, 5, 6) v39-42

Purpose: for \_\_\_\_\_ and \_\_\_\_\_ v40

Summary: A statute forever for Aaron and his offspring v43



## b. CONSECRATION: Exodus 29

## i. 3 types of laws and 2 key words used

\_\_\_\_\_ Laws, \_\_\_\_\_ Laws, \_\_\_\_\_ Laws

Consecrate =

Contribution =

ii. purpose of bull: for \_\_\_\_\_ = mandatory representation of the cleansing of sins of the high priest and everyone v10-14

iii. purpose of rams & a basket of items: for \_\_\_\_\_ = because it is holy v15-35

Summary: A holy consecration by keeping the altar most holy v37

## Part 2: ULTIMATELY THROUGH Jesus as our eternal sacrificial great high priest

### a. Jesus' reflection as the Great High Priest

Heb 3:1 Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and \_\_\_\_\_ of our confession

Heb 8:1-2 Now the point in what we are saying is this: we have such a high priest, one \_\_\_\_\_ of the throne of the Majesty in heaven, a minister in the holy places, in the true tent that the Lord set up, not man.

Heb 7:11-24 This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the \_\_\_\_\_. For it is witnessed of him, "You are a priest \_\_\_\_\_, after the order of Melchizedek." For on the one hand, a former commandment is set aside because of its weakness and uselessness (for the law made nothing perfect); but on the other hand, a \_\_\_\_\_, through which we draw near to God. And it was not without an oath. For those who formerly became priests were made such without an oath, but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest \_\_\_\_\_.'" This makes Jesus the \_\_\_\_\_ of a better covenant. The former priests were many in number, because they were prevented by death from continuing in office, but He holds his priesthood \_\_\_\_\_, because He continues \_\_\_\_\_.

### b. Jesus' consecration as the sole Holy Sacrifice

Heb 7:25-28 Consequently, He is able to \_\_\_\_\_ to the uttermost those who draw near to God through Him, since He always lives to \_\_\_\_\_ for them. For it was indeed fitting that we should have such a \_\_\_\_\_ from sinners, and exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since He did this \_\_\_\_\_ when he offered up Himself. For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been \_\_\_\_\_ forever.

Heb 10:11-14 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for \_\_\_\_\_ for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a \_\_\_\_\_ offering he has \_\_\_\_\_ those who are being sanctified.

## Part 3: PRESENTLY THROUGH Him, we are also holy priests consecrating our lives towards holiness

### a. we are also holy priests

1 Pet 2:4-9 As you come to Him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a \_\_\_\_\_ to offer \_\_\_\_\_ acceptable to God through Jesus Christ. For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in Him will not be put to shame." So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," and "A stone of stumbling, and a rock of offense." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a \_\_\_\_\_, a holy nation, a people for his own possession, that you may \_\_\_\_\_ the excellencies of Him who called you out of darkness into His marvellous light.

### b. consecrating our lives towards holiness

Heb 4:14-16 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us \_\_\_\_\_ . For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then \_\_\_\_\_ to the throne of grace, that we may receive mercy and find grace to help in time of need.

## **SUMMARY: Read Exodus 29:44-46**

What will God do? I will \_\_\_\_\_

How should Israel respond? \_\_\_\_\_ that I am their God

What is the intent? I will \_\_\_\_\_ among you for My \_\_\_\_\_

Jesus as the Great \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_