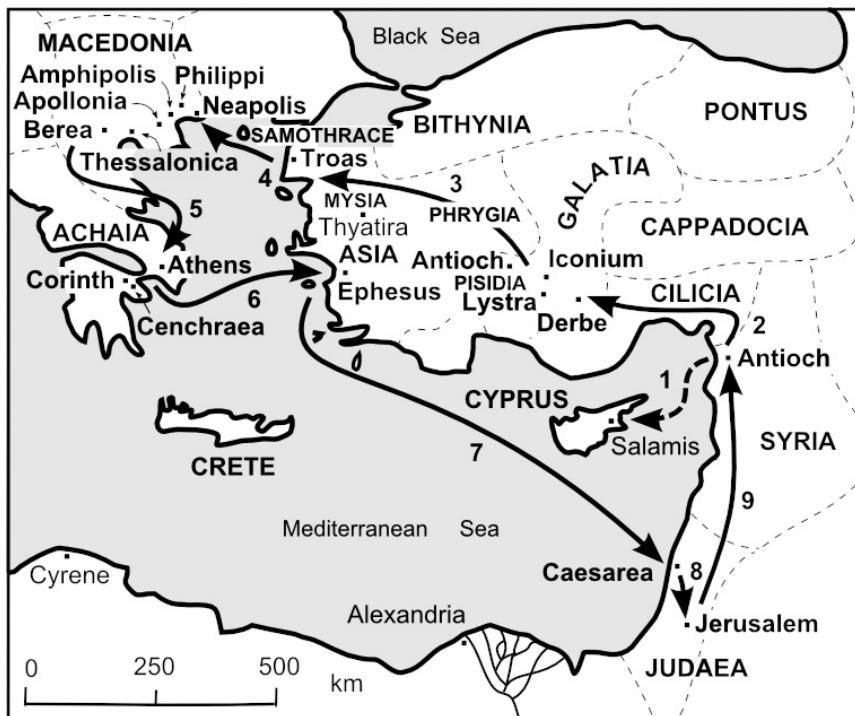


Acts 16:11-40

Paul's second missionary journey - The First Church in Europe

Review



Acts 16:11-15 - The Conversion of Lydia

Paul and Silas preached at Philippi and Lydia and her household believed in the gospel, and were baptized.

In the work of the gospel, God works.

Recognising that God works to bring people to salvation leads us to pray.

Acts 16:16-24 - The Encounter with the Slave girl and the Arrest of Paul & Silas

Paul and Silas were violently mistreated and unjustly imprisoned, after Paul cast out the evil spirit of divination from the slave girl.

In the work of the gospel, the message is distinctive.

Concern for the distinctiveness of God's message should teach us to reject deceptive "endorsement" (syncretism).

Acts 16:25-34 - The Conversion of the Jailer

After a miraculous quake in the prison where they were unchained, Paul and Silas witnessed to the jailer and his household who believed and were baptized.

In the work of the gospel, man needs to respond.

Recognising that a person's response of belief is important for salvation prompts us to call out.

Acts 16:35-40 - The Public Release of Paul & Silas

After Paul & Silas were released from prison and had received public apology, they encouraged the believers and left Philippi.

In the work of the gospel, concern for His Word & His People should be priority.

Concern for the future of the God's word (gospel) and God's people can bring clarity on when we defer or "make demands" on civil authorities.