

# A Saved Community of God's People

Group Teaching | Younger Men | 27 Feb 2024

**Numbers 9:1-10:10 (ESV)**

**[staffmtg.syfc.org.sg](http://staffmtg.syfc.org.sg) | [biblestudy.syfc.org.sg](http://biblestudy.syfc.org.sg)**

View staff meeting schedule 2024

here



## Staff Meeting

Outlines and Events

Events Outlines

13 Feb



Prep IC: Titus

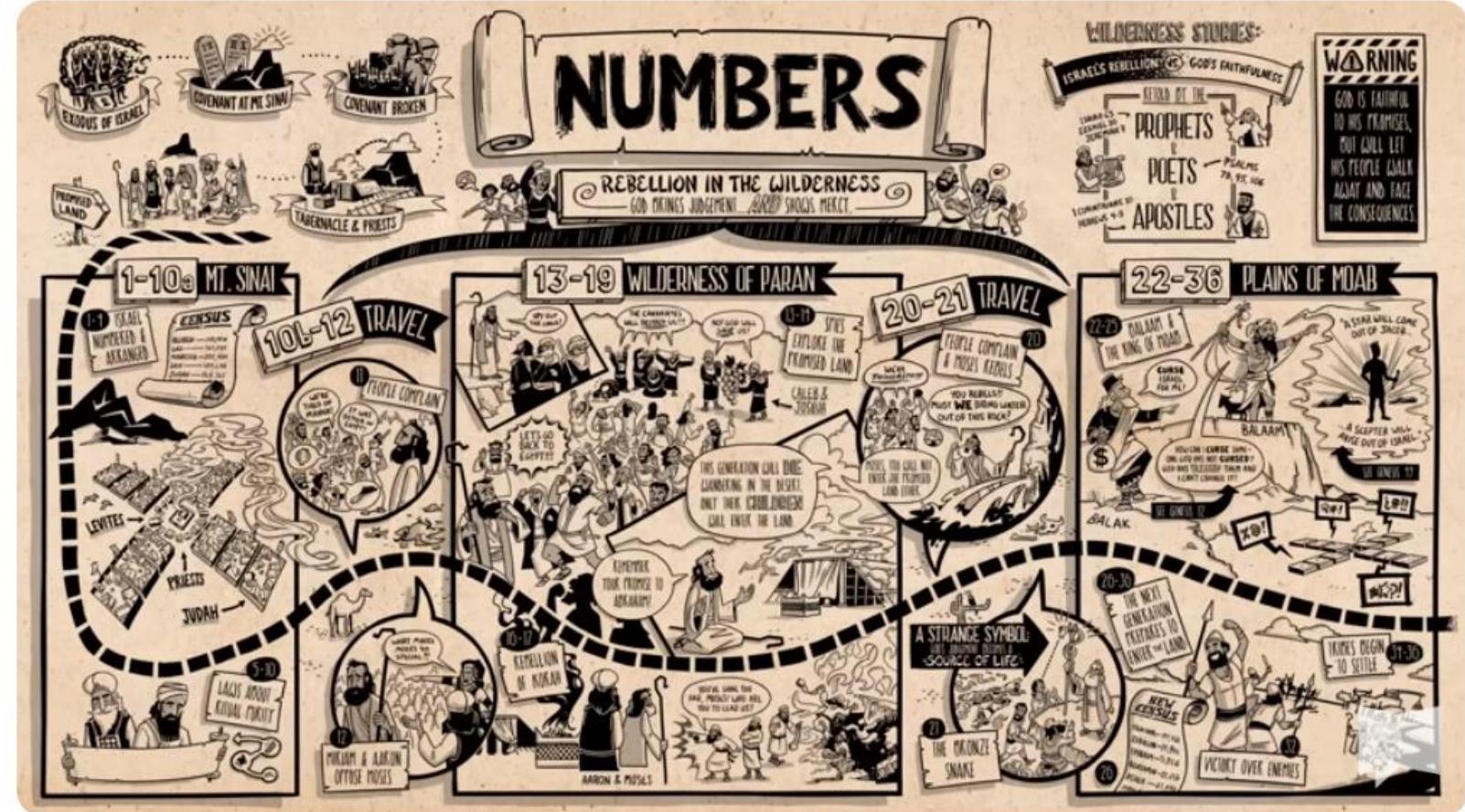
Search ...





## Strongly Recommended:

Watch this 7-mins video once every few weeks, to appreciate the **BIG PICTURE** of the book of Numbers



### Book of Numbers Summary: A Complete Animated Overview



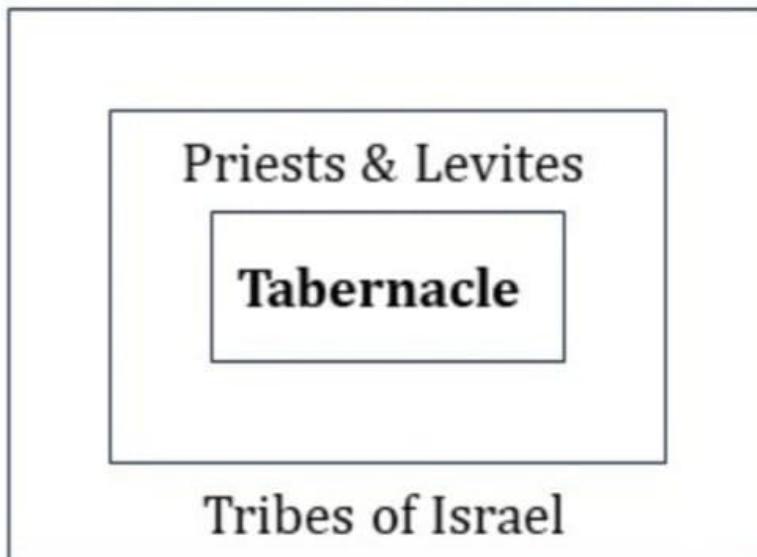
General  
Outline of  
Num 1-10

(Israel  
at Sinai)



Num 1-2  
People numbered & tribes arranged

Num 3-4  
Roles of Priests & Levites defined



Num 5-10  
God's laws  
re-iterated



**Num 5-6**  
**Consecration  
of the people**



**Num 5**  
**in relation  
with others**

**Num 6**  
**as individuals**

Num 7  
Contribution for  
offerings by the leaders

Num 8  
Consecration of the priests

Num 9

9:1-23  
Commemoration of the Passover

Num 10

10:1-10  
Compliance to God's leading

## SCDF to sound public warning system sirens islandwide on Total Defence Day



13 Feb 2023 04:44PM  
(Updated: 15 Feb 2024 12:21PM)



<https://www.channelnewsasia.com/singapore/scdf-public-warning-system-sirens-feb-15-total-defence-day-3274201>



**SGSECURE**  
STAY ALERT. STAY UNITED. STAY STRONG.

**15 Feb 2024**

**SINGAPORE:** The Singapore Civil Defence Force (SCDF) will sound its "Important Message" signal islandwide on Wednesday (Feb 15), in support of Total Defence Day.

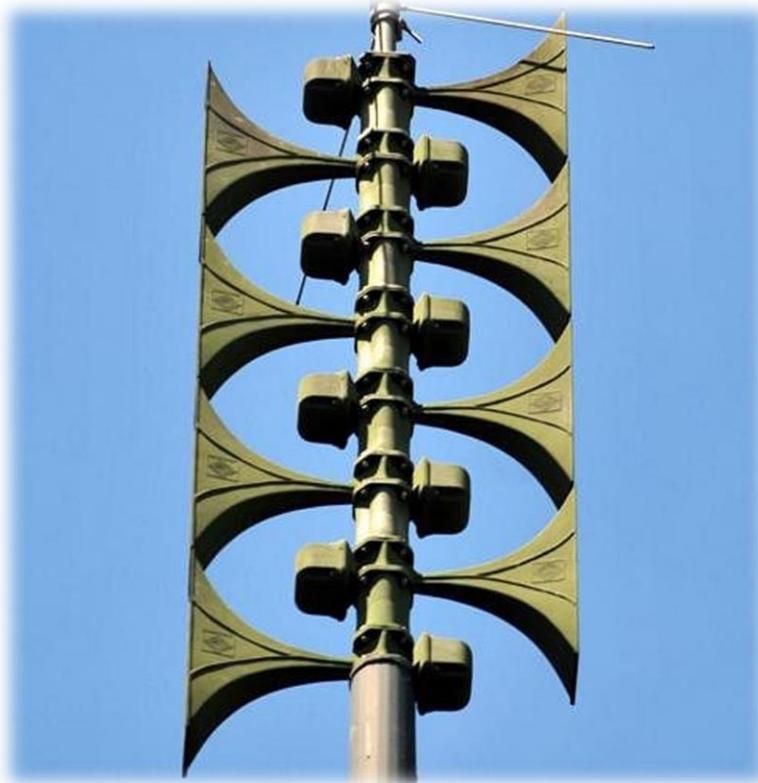
The Important Message signal is one of three public warning signals and is sounded to alert the population to an important broadcast.

# The Public Warning System (PWS) Various Signals & Meanings

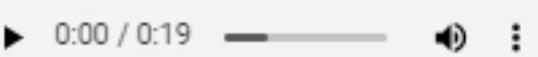
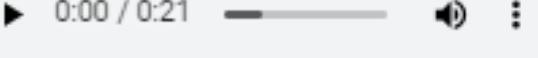
The Public Warning System will be used to warn of attacks from the air, land or sea, as well as natural and other man-made disasters. The table below shows what the various signals mean. It would be a good idea to memorise them.

<https://www.scdf.gov.sg/home/civil-defence-shelter/public-warning-system>

**Shortened Version**



Click on the "Play" button of the different types of Public Warning Signals to hear how it sounds.

Signals	How It Sounds*	Situation	What It Means
"Alarm" Signal	 0:00 / 0:19	This is sounded when an air raid or shelling is imminent.	Move to a shelter immediately.
"All Clear" Signal	 0:00 / 0:21	This is sounded when the threat is over.	You can leave the shelter.
"Important Message" Signal	 0:00 / 0:19	This is sounded to alert the population to an important broadcast on the radio.	Tune in immediately to any local FM radio station or TV channel.

# Story Flow

*At wilderness of Sinai  
(after 13 months since Egypt)*

God → Moses → People of Israel

**Numbers**  
**9:1-14** (ESV)

God's Instruction:  
**Commemorate  
the Passover**  
(cleanness & foreigner)

**Numbers**  
**9:15-23** (ESV)

God's Instruction:  
**Follow  
My Leading**  
(cloud & fire)

**Numbers**  
**10:1-10** (ESV)

God's Instruction:  
**Communicate  
with My People**  
(two silver trumpets)

# KEY POINTS

*At wilderness of Sinai  
(after 13 months since Egypt)*

God → Moses → People of Israel

**Num 9:1-14**

**Commemorate  
the Passover**  
(cleanliness & foreigner)

**Num 9:15-23**

**Follow  
My Leading**  
(cloud & fire)

**Num 10:1-10**

**Communicate  
with My People**  
(two silver trumpets)

**Story Flow**  
Numb 9:1-10:10

*How **they** live out  
as God's people  
(Israelites)*

*How **we** live out  
as God's people  
(Christians Today)*



<sup>1</sup> And the LORD spoke to Moses in the wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying,

<sup>2</sup> ***“Let the people of Israel keep the Passover at its appointed time.***

<sup>3</sup> ***On the fourteenth day of this month, at twilight, you shall keep it at its appointed time; according to all its statutes and all its rules you shall keep it.”***

<sup>4</sup> So Moses told the people of Israel that they should keep the Passover.

<sup>5</sup> And **they kept the Passover** in the first month, on the fourteenth day of the month, at twilight, in the wilderness of Sinai; according to all that the LORD commanded Moses, **so the people of Israel did.**

<sup>6</sup> And there were **certain men**  
**who were unclean** through touching a dead body,  
so that they could not keep the Passover on that day,  
and they came before Moses and Aaron on that day.

<sup>7</sup> And those men said to him,  
*"We are unclean through touching a dead body.  
Why are we kept from bringing the LORD's offering at its appointed time  
among the people of Israel?"*

<sup>8</sup> And Moses said to them,  
*"Wait, that I may hear what the LORD will command concerning you."*

<sup>9</sup> The LORD spoke to Moses, saying,

<sup>10</sup> **"Speak to the people of Israel,** saying,

**If anyone** of you or of your descendants is unclean  
through touching a dead body, or is on a long journey,  
he shall still keep the Passover to the LORD.

<sup>11</sup> In the second month on the fourteenth day at twilight they shall keep it.

They shall eat it with unleavened bread and bitter herbs.

<sup>12</sup> They shall leave none of it until the morning, nor break any of its bones;  
according to all the statute for the Passover they shall keep it.

<sup>13</sup> **But if anyone** who is clean and is not on a journey

fails to keep the Passover,

that person shall be cut off from his people

because he did not bring the LORD's offering at its appointed time;

that man shall bear his sin.

<sup>14</sup> **And if a stranger** sojourns among you

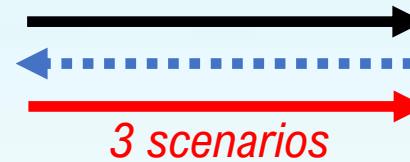
and would keep the Passover to the LORD,

according to the statute of the Passover and according to its rule, so shall he do.

**You shall have one statute, both for the sojourner and for the native."**

*"On the 14th day of this month, at twilight,  
**you shall keep the Passover**  
at its appointed time;  
according to all its statutes and all its rules  
**you shall keep it.**"*

GOD



**"Wait,** that I may hear  
what the *LORD* will command  
concerning you."

Moses

**Scenario #1****If anyone** (Israelite) **is unclean**

through touching a dead body,  
or is on a long journey,  
**he shall still keep the Passover** to the *LORD* in the **next month.**

**he shall eat *it*** (meal) with unleavened bread and bitter herbs.

**he shall leave none** of *it* until the morning, **nor break any** of *its* bones;  
according to all the statute for the Passover  
**he shall keep it** (Passover).

c.f. Exo 12:1-13

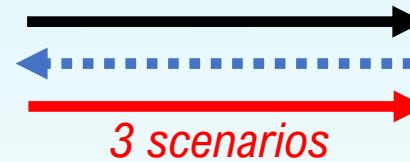
**1<sup>st</sup> Institution of Passover**(before the 10<sup>th</sup> Plague)

**Incident:**  
**certain men were Unclean**  
thru' touching a dead body  
and they were stopped

**People of Israel**

*"On the 14th day of this month, at twilight,  
**you shall keep the Passover**  
at its appointed time;  
according to all its statutes and all its rules  
**you shall keep it.**"*

GOD



**"Wait,** that I may hear  
what the *LORD* will command  
concerning you."

Moses



**Incident:**  
*certain men were Unclean*  
thru' touching a dead body  
and they were stopped

People of Israel

## Scenario #2

**But if anyone** (Israelite) **is clean** and is not on a journey

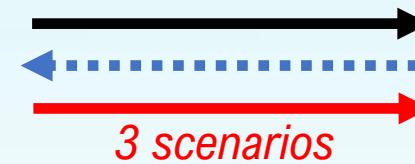
**fails to keep** the Passover,

that person **shall be cut off** from his people

because he did not bring the *LORD*'s offering at its appointed time;  
that man **shall bear his sin.**

*"On the 14th day of this month, at twilight,  
**you shall keep the Passover**  
at its appointed time;  
according to all its statutes and all its rules  
**you shall keep it.**"*

GOD



**"Wait,** that I may hear  
what the *LORD* will command  
concerning you."

Moses



**Incident:**  
*certain men were Unclean*  
thru' touching a dead body  
and they were stopped

People of Israel

**Scenario #3**

**And if a stranger** (non-Israelite) sojourns among you (Israelites)  
and **would keep the Passover** to the *LORD*,  
according to the statute of the Passover  
and according to its rule,  
**so shall he do.**

**You shall have one statute, both for the sojourner and for the native.**

**Unclean Israelite**

- touch a dead body
- on a long journey

*Requirement*

7-day ritual of purification  
(before being declared ritually cleansed)  
1-day liturgical worship

participate if it happens  
within these 8-days

participate in the  
next month (decentralized)

**Clean Israelite**

chose not to participate  
once a year

**consequence:** cut off from his pp

**Circumcised Foreigner**

participate with Israelites  
once a year

**Uncircumcised Foreigner**

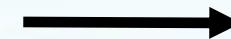
participate

Egypt

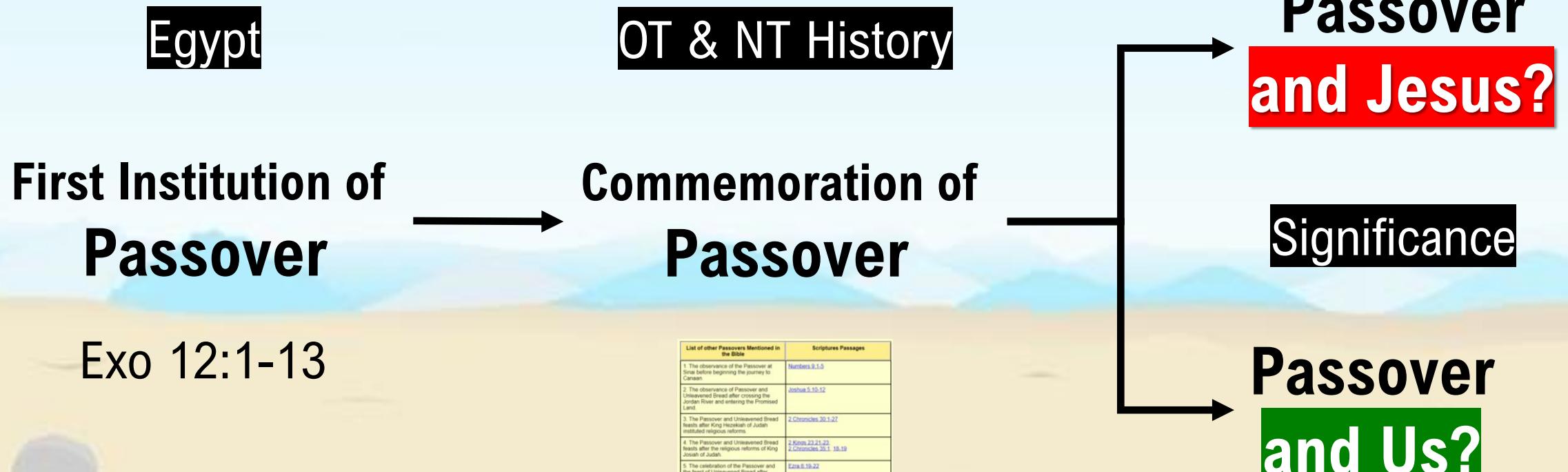
OT &amp; NT History

First Institution of  
Passover

Exo 12:1-13

Commemoration of  
Passover

List of other Passovers Mentioned in the Bible	Scriptures Passages
1. The observance of the Passover at Sinai before beginning the journey to Canaan.	<a href="#">Numbers 9:1-5</a>
2. The observance of Passover and Unleavened Bread after crossing the Jordan River and entering the Promised Land.	<a href="#">Joshua 5:10-12</a>
3. The Passover and Unleavened Bread feasts after King Hezekiah of Judah instituted religious reforms.	<a href="#">2 Chronicles 30:1-27</a>
4. The Passover and Unleavened Bread feasts after the religious reforms of King Josiah of Judah.	<a href="#">2 Kings 23:21-23</a> ; <a href="#">2 Chronicles 35:1, 18-19</a>
5. The celebration of the Passover and the feast of Unleavened Bread after Israel's return from the Babylonian exile.	<a href="#">Ezra 6:19-22</a>
6. The Passover when Jesus began His public ministry and cleansed the Jerusalem Temple.	<a href="#">John 2:13-22</a>
7. The Passover in the second year of Jesus' ministry when He fed the 5 thousand men traveling to Jerusalem for Passover.	<a href="#">John 6:1-15</a>
8. The Passover in the third year of Jesus' ministry when Jesus instituted the Eucharist during the Last Supper on the night of the sacred feast of the Passover victim, which was the first night of Unleavened Bread.	<a href="#">Matthew 26:17-29</a> <a href="#">Mark 14:12-25</a> <a href="#">Luke 22:7-20</a>
Michal Hunt, Copyright © 2010 Agape Bible Study. <a href="#">Permissions</a> All Rights Reserved.	





SG

11mins

<https://www.youtube.com/watch?v=fmoii0hpfWw>

The Significance of Passover: Kingdom Feast with R.C. Sproul  
44K views • 2 years ago

Ligonier Ministries

True believers are saved not only by God, but also from God. This is dramatically displayed in the ancient feast of Passover.

CC

## 1<sup>st</sup> Institution of The Passover (before the 10<sup>th</sup> plague)

Exo 12:1-13 (from 12m46s onwards)

OT: Commemorate the Passover  
NT: Connect to the Lord Supper

**Jesus is the Passover** (The Perfect Lamb)  
*who represented for us*

**Jesus is the Salvation** (Bread & Wine)  
*who died and rose again*

The Significance of Passover: Kingdom Feast with R.C. Sproul



Ligonier Ministries   
679K subscribers

Subscribe

# SUMMARY

*At wilderness of Sinai  
(after 13 months since Egypt)*

God → Moses → People of Israel

**Num 9:1-14**

## Commemorate the Passover

(cleanliness & foreigner)

**Story Flow**  
Numb 9:1-10:10

How **they** live out  
as God's people  
(Israelites)

How **we** live out  
as God's people  
(Christians Today)

Yearly (P) feast **reminds**  
**them** that their firstborn was  
spared due to the  
(sacrificed) perfect lamb

*Now knowing the significance  
that Jesus is the Perfect Lamb  
(Sacrifice)*

**As saved, we must regularly  
remember how He saved us**

**Num 9:15-23**

## Follow My Leading

(cloud & fire)

**Num 10:1-10**

## Communicate with My People

(two silver trumpets)

## The Cloud &amp; The Fire

Follow My Leading  
(cloud & fire)

<sup>15</sup> On the day that the tabernacle was set up,  
the cloud covered the tabernacle, the tent of the testimony.  
And at evening it was over the tabernacle  
like the appearance of fire until morning.

<sup>16</sup> **So it was always:**  
**the cloud covered it by day and the appearance of fire by night.**

<sup>17</sup> And whenever the cloud lifted from over the tent,  
after that the people of Israel **set out**,  
And in the place where the cloud settled down,  
there the people of Israel **camped**.

<sup>18a</sup> At the command of the LORD the people of Israel **set out**,  
and at the command of the LORD they **camped**.

<sup>18b</sup> As long as the cloud rested over the tabernacle,  
they **remained** in camp.

<sup>19</sup> Even when the cloud continued over the tabernacle many days,  
the people of Israel **kept the charge** of the LORD  
and did not set out.

<sup>20</sup> Sometimes the cloud was a few days over the tabernacle,  
and according to the command of the LORD **they remained** in camp;  
then according to the command of the LORD **they set out.**

<sup>21</sup> And sometimes the cloud remained from evening until morning.  
And when the cloud lifted in the morning, they **set out**,  
or if it continued for a day and a night,  
when the cloud lifted they **set out.**

22 Whether it was two days, or a month, or a longer time,  
that the cloud continued over the tabernacle, abiding there,  
the people of Israel **remained** in camp and did not set out,  
but when it lifted  
they **set out**.

23 At the command of the LORD they **camped**,  
and at the command of the LORD they **set out**.

They **kept the charge of the LORD**, at the command of the LORD by Moses.

By Day: Cloud  
By Night: Fire

**Cloud**

Settled Down



People of Israel

**Settle In**

Consideration #1

**People Involved**

“They **kept the charge**  
of the LORD,  
**at the command**  
of the LORD by Moses.”

c.f. Num 1-4

**Cloud**

Lifted Up



People of Israel

**Set Out**

Consideration #2

**Work involved**

*From  
hour(s) to day(s) to month(s)  
Sinai → Paran → Moab*

From Reuben, **Tribe**  
 6 from Simeon,  
 7 from Judah,  
 8 from Issachar,  
 9 from Zebulun,  
 10 from the sons of Joseph, from Ephraim, and from Manasseh,  
 11 from Benjamin,  
 12 from Dan,  
 13 from Asher,  
 14 from Gad,  
 15 from Naphtali,  
 16 These were the ones chosen from the congregation, the chiefs of their ancestral tribes, the heads of the clans of Israel.

**Census 1a** **603,550**

- Male (12 tribes exclude Levi)
- 20 yrs old & above
- able to go war

Judah	74,600	Reuben	46,500	Ephraim	40,500	Dan	62,700
Issachar	54,400	Simeon	59,300	Manasseh	32,200	Asher	41,500
Zebulun	57,400	Gad	45,650	Benjamin	35,400	Naphtali	53,400



God → Moses → Aaron

**22,273**

**Census 1b**

- Male (pp of Israel)
- >1 mth old
- firstborn

**Gershonites**

- Libni
- Shimei

Eliasaph (as chief)  
*the son of Lael*

**Sons of Aaron as Priests**

1. Nadab 2. Abihu 3. **Eleazar** 4. **Ithamar**

**Sons of Levi**

**Kohathites**

- Amram
- Izhar
- Hebron
- Uzziel

Elizaphan (as chief)  
*the son of Uzziel*

**Merarites**

- Mahli
- Mushi

**Clan Name**

**8,580**

**Census 2b**

- sons of Levi
- 30-50 y/o
- Levitical duty

Interior Infrastructure

G: 2,630  
 7,500

Most holy things

K: 2,750  
 8,600

External Infrastructure

M: 3,200  
 6,200

**Census 2a** **22,000**

- sons of Levi, male
- 1 mth old & above

# SUMMARY

*At wilderness of Sinai  
(after 13 months since Egypt)*

God → Moses → People of Israel

**Num 9:1-14**

## Commemorate the Passover

(cleanness & foreigner)

Yearly (P) feast **reminds** **them** that their firstborn was spared due to the (sacrificed) perfect lamb

**Num 9:15-23**

## Follow My Leading

(cloud & fire)

Despite knowing that following God's leading (cloud) can be very demanding, they **kept the charge** obediently

**Num 10:1-10**

## Communicate with My People

(two silver trumpets)

How **they** live out as God's people (Israelites)

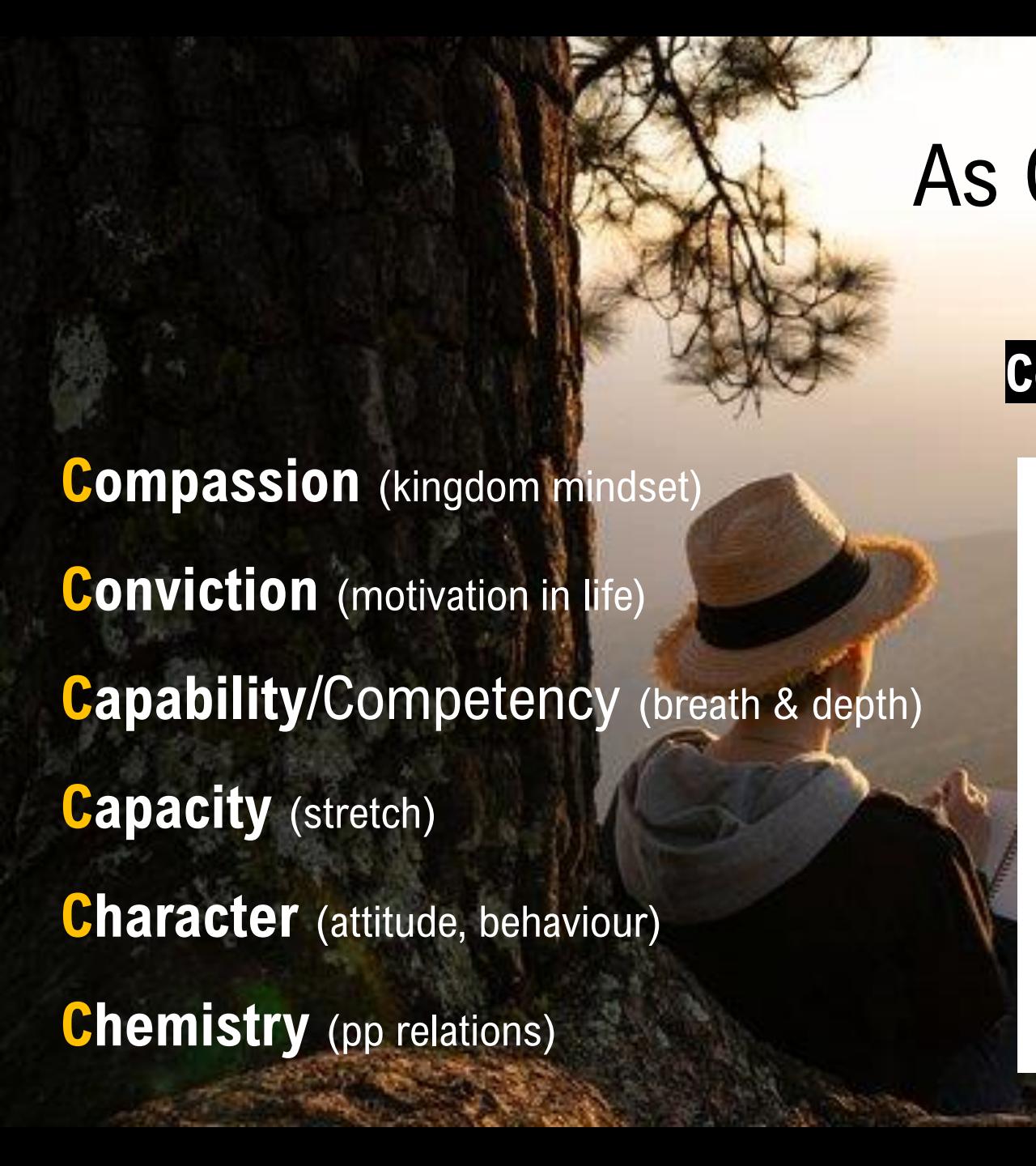
How **we** live out as God's people (Christians Today)

*Now knowing the significance that Jesus is the Perfect Lamb (Sacrifice)*

**As saved, we must regularly remember how He saved us**

*Now knowing the significance of the moving cloud is to bring them (eventually) to the Promised Land*

**As God's pp, we must promptly respond to His leading**  
(to move or to wait)



As God's pp, we must promptly respond to His leading

**Collective** (to move OR to wait) **Individual**

**Compassion** (kingdom mindset)

**Conviction** (motivation in life)

**Capability/Competency** (breath & depth)

**Capacity** (stretch)

**Character** (attitude, behaviour)

**Chemistry** (pp relations)



The Chinese Characters for Listening:

1. Ear	Gather
2. Eye	Perceive
3. Heart	Sense
4. King	Respect

**Numbers 10 (ESV)**

<sup>1</sup> The LORD spoke to Moses, saying,

<sup>2</sup> **"Make two silver trumpets.**

Of hammered work you shall make them,  
and you shall use them

for **summoning** the congregation  
and for **breaking** camp.

<sup>3</sup> And **when both are blown**,  
all the congregation shall gather themselves to you  
at the entrance of the tent of meeting.

<sup>4</sup> But if **they blow only one**,  
then the chiefs, the heads of the tribes of Israel, shall gather themselves to you.

Communicate  
with My People  
(two silver trumpets)



<sup>5</sup> When you blow an alarm,  
the camps that are on the east side shall set out.

<sup>6</sup> And when you blow an alarm the second time,  
the camps that are on the south side shall set out.  
An alarm is to be blown whenever they are to set out.

<sup>7</sup> But when the assembly is to be gathered together,  
you shall blow a long blast,  
but you shall not sound an alarm.

<sup>8</sup> And the sons of Aaron, the priests, shall blow the trumpets.  
The trumpets shall be to you for a perpetual statute throughout your generations.

<sup>9</sup> And when you go to war in your land  
against the adversary who oppresses you,  
then you shall sound an alarm with the trumpets,  
that **you may be remembered** before the LORD your God,  
and **you shall be saved** from your enemies.

<sup>10</sup> On the *day of your gladness* also,  
and at your appointed feasts  
and at the beginnings of your months,  
you shall blow the trumpets  
**over your burnt offerings**  
and **over the sacrifices of your peace offerings**.

**They shall be a reminder of you before your God: I am the LORD your God."**

**Purpose:**

Sons of Aaron

- 3. Eleazar
- 4. Ithamar

- 1) Summon congregation
- 2) Break camp
- 3) Remember the LORD your God



Congregation to gather at tabernacle entrance



Tribe Leaders to gather at tabernacle entrance

1X East side (Judah, Issachar, Zebulun) to set out

2X South side (Reuben, Simeon, Gad) to set out

3X West side (Ephraim, Manasseh, Benjamin) to set out

4X North side (Dan, Asher, Naphtali) to set out

**INTENT** Commemoration of Passover  
Compliance of Lord's Leading



c.f. Num 29:1-6

**Festival of Trumpets**

c.f. Rev 8-11

**The Seven Trumpets**



Assembly to gather together



War Time → be remembered  
be saved



Glad Time → over burnt offering  
Apptd feast over peace offering  
Begin month

# SUMMARY

*At wilderness of Sinai  
(after 13 months since Egypt)*

God → Moses → People of Israel

**Num 9:1-14**

## Commemorate the Passover

(cleanness & foreigner)

Yearly (P) feast **reminds them** that their firstborn was spared due to the (sacrificed) perfect lamb

How **they** live out as God's people (Israelites)

How **we** live out as God's people (Christians Today)

*Now knowing the significance that Jesus is the Perfect Lamb (Sacrifice)*

**As saved, we must regularly remember how He saved us**

**Num 9:15-23**

## Follow My Leading

(cloud & fire)

Despite knowing that following God's leading (cloud) can be very demanding, they **kept the charge** obediently

*Now knowing the significance of the moving cloud is to bring them (eventually) to the Promised Land*

**As God's pp, we must promptly respond to His leading**  
(to move or wait)

**Num 10:1-10**

## Communicate with My People

(two silver trumpets)

Trumpets serve as both **communication & reminder** that God is their LORD

*Now knowing the significance of the trumpets to rally & remember that God as our LORD*

**As a community, we must constantly remind ourselves**  
to stay focus, stay united & stay orderly

**Story Flow**  
Numb 9:1-10:10

# A Saved Community of God's People



*Now knowing the significance  
that Jesus is the Perfect Lamb  
(Sacrifice)*

*Now knowing the significance of the  
moving cloud is to bring them  
(eventually) to the Promised Land*

*Now knowing the significance of the  
trumpets to rally & remember  
that God as our LORD*

**As saved, we must regularly  
remember how He saved us**

**As God's pp, we must promptly  
respond to His leading**  
(to move or wait)

**As a comm, we must constantly  
remind ourselves**  
to stay focus, stay united & stay orderly

**I take it for granted**  
I am forgetful

**I don't listen**  
I am distracted/stubborn

**I can do it by myself**  
I am “solo”