

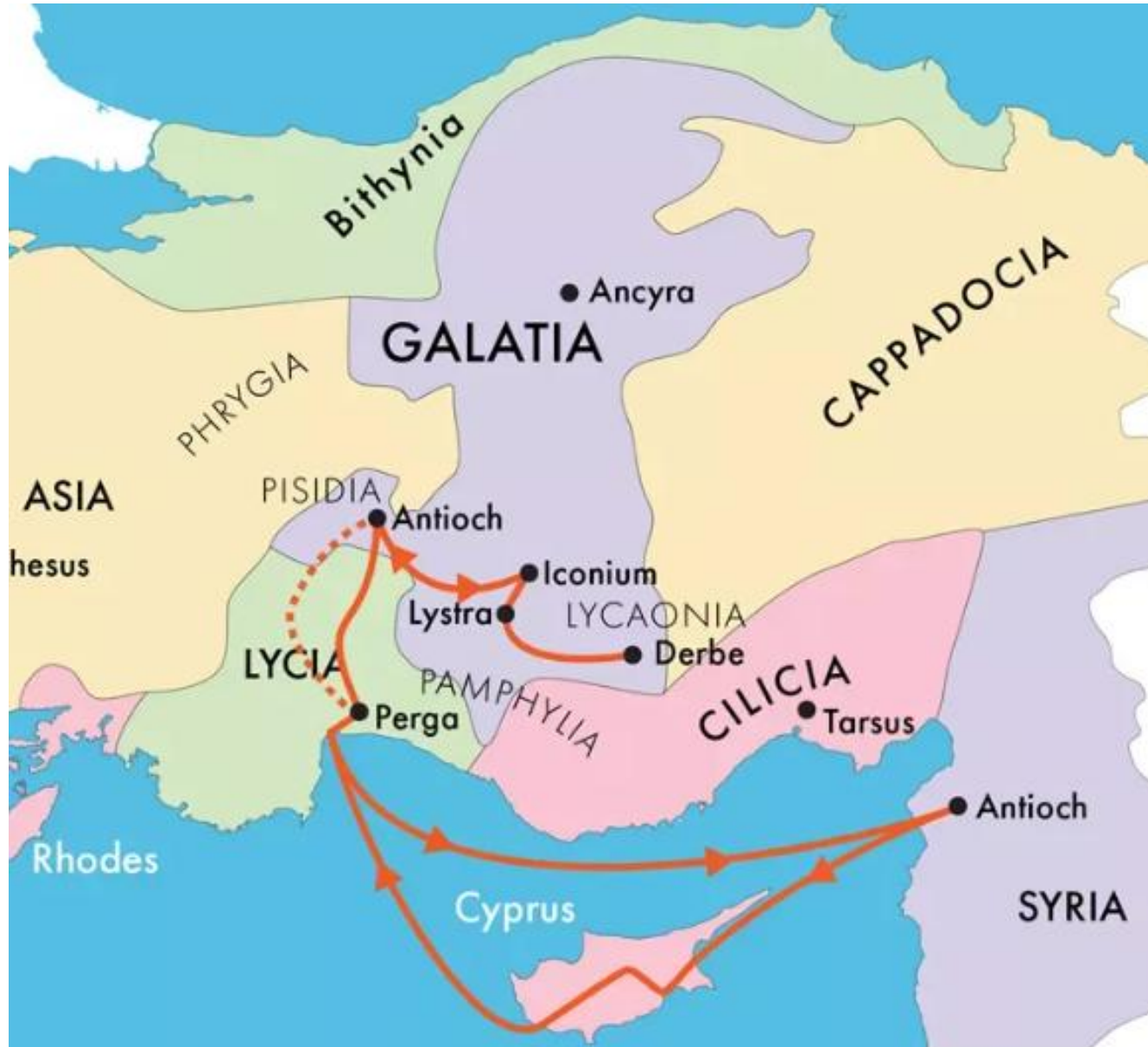
Clarity & Confirmation in our Core | by the Community

Main Teaching | All | 11 Aug 2026

Galatians 2:1-10 (ESV)

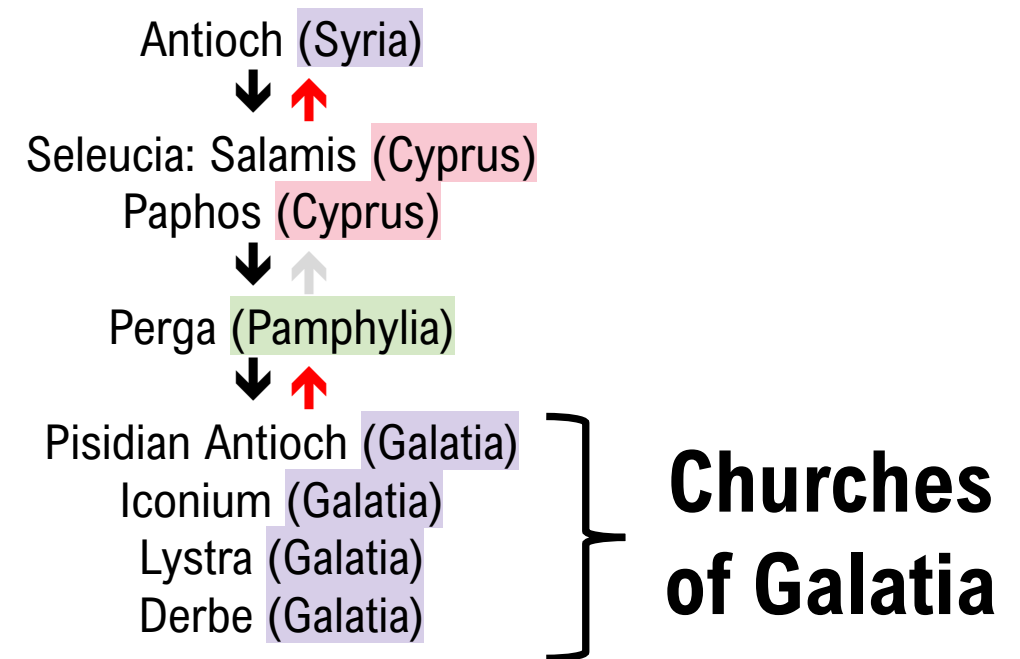
staffmtg.syfc.org.sg | biblestudy.syfc.org.sg

Paul's First Missionary Journey



Paul's 1st Missionary Journey (AD 46–48) took the **apostle Paul and Barnabas** from Syrian Antioch across the Mediterranean to Cyprus and southern Asia Minor.

The journey detailed in Acts 13-14, involved preaching, facing persecution, and retracing their steps to strengthen local churches before returning home.



BIG IDEA Tension identified in the *Book of Galatians*

the
BIBLE
PROJECT

God's People

Dereliction is a noun that refers to the willful neglect of one's obligations

Jews

Pressured Gentile Ct
for Dereliction

Gentiles Ct

Devoted Followers of Laws of Torah

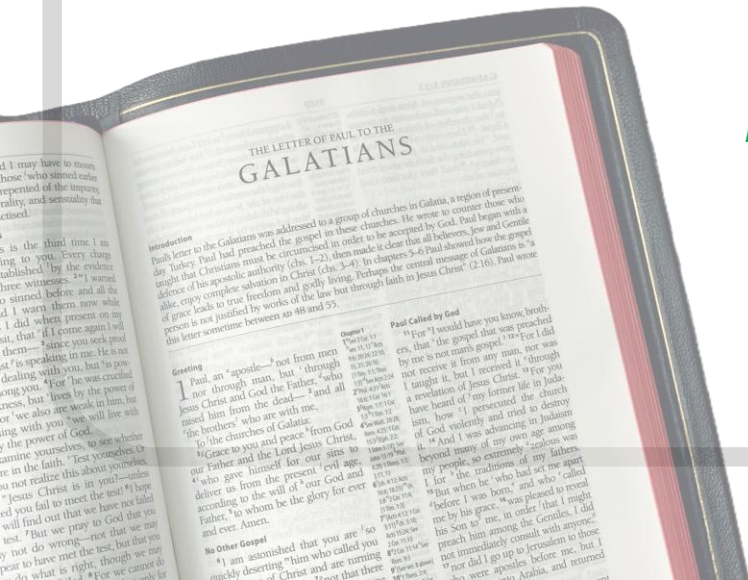
Did not follow tightly Laws of Torah

Undermined
Paul's Teaching

Paul

Letter to Galatians

*Paul taught Gentiles Christians
Salvation by Christ not by Works*



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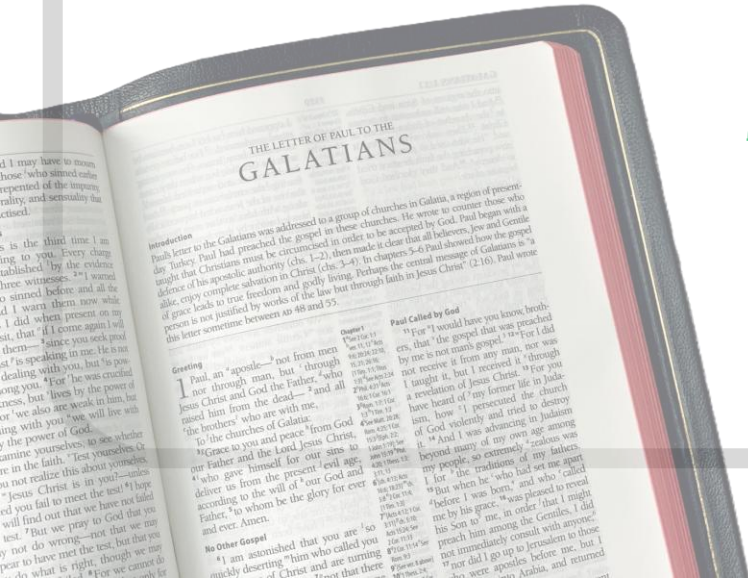
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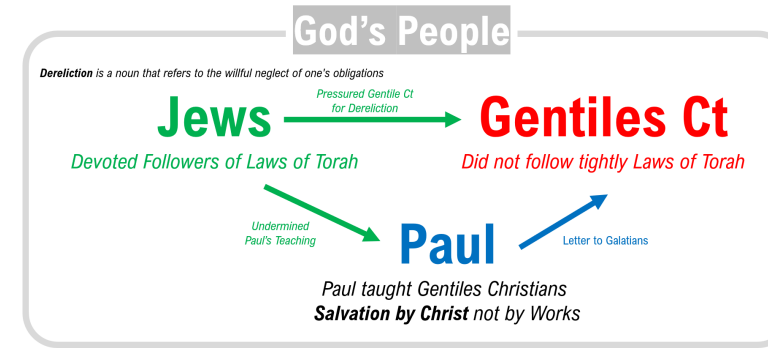
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Tension identified

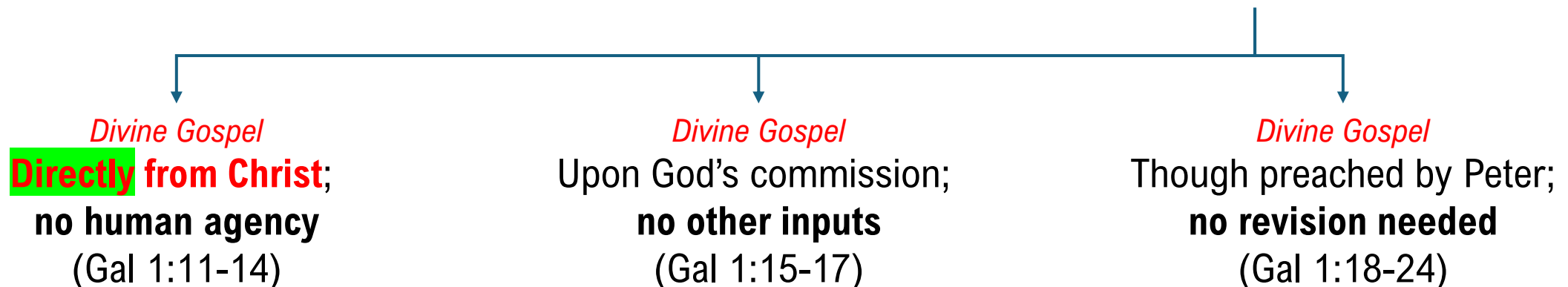
Summary (1:1-10)

Paul challenged the “different” gospel that is **affecting the readers** by re-establishing his *God-authenticated* apostleship and *God-pleasing* service to preach that **Jesus-glorified** gospel = **Jesus-originated** gospel



Summary (1:11-24)

that led to **his changed life direction** which he did not rush into it which was acknowledged by the influential ldrs



2:01-03 Paul **presented** the gospel (preached to Gentiles) to the Jewish Council

2:04-05 Paul **defended** the gospel even though being challenged

2:06-10 Paul **received** acknowledgement, affirmation & amplification on the gospel presented



Remove > **Realign** > **Relive**

¹ Then after 14 years
I went up again to Jerusalem
with Barnabas,
taking Titus along with me.

² I went up because
of a revelation
and set before them (though privately before those who seemed influential) the gospel
that I proclaim among the Gentiles,
in order to make sure I was not running or had not run in vain.

³ But even Titus, who was with me,
was not forced to be circumcised,
though he was a Greek.

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Acts 11:28-30 Relief work in view of a prophecy made by Agabus

Acts 15:01-35 Making a stand about circumcision

Acts 11:28-30

²⁸ And one of them named Agabus stood up and foretold by the Spirit
that there would be a great famine over all the world (this took place in the days of Claudius).

²⁹ So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea.

³⁰ And they did so, sending it to the elders by the hand of Barnabas and Saul.



At Antioch / Syria/ Cilicia

Certain men (from Judea)
challenged B&P

**"Unless you are circumcised
according to the custom of Moses,
you cannot be saved."**

J&S + B&P

(in person at Antioch)

- No such directive
- J&S will explain in person
- Not be troubled over it
- Focus on changing fr old ways
- Continue to extort & strengthen
- Continue to teach & preach

Judas & Silas

(thru a letter)

- No such directive
- J&S will explain in person
- Not be troubled over it
- Focus on changing fr old ways (idolatry, immorality, uncleanness)

B&P disagreed

B&P agreed

At Phoenicia & Samaria

- described G's conversion
- great joy among brethren

At Jerusalem

Seek clarity
with the apostles & elders



Some sect of the Pharisees
**"It is necessary
to circumcise them,
and to command them
to keep the law of Moses."**



Acts 15:1-35

(in summary)



B&P's Speech

- Declaring miracles & wonders
- God worked thru Gentiles

Peter's Speech

- God is impartial to all
- Not to go against B&P

James' Speech

- Cross reference to OT that G will also be God's pp
- Not trouble B&P any further
- Focus on changing fr old ways

Response of Multitude

(in Antioch)

Rejoiced & Strengthened

Response of Multitude

(in Jerusalem)

Silenced & Listened

Response of J leaders

(in Jerusalem)

Agreed & Sent two men

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⁴ Yet because of false brothers secretly brought in---who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery---

⁵ to them

we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

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Gal 5:1-15 Freedom in Christ

⁵ to **them**

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⁶ And from those who seemed to be influential

(what they were makes no difference to me; God shows no partiality)

---those, I say, who seemed influential added nothing to me.

⁷ On the contrary, when they saw that

I had been entrusted with the gospel to the uncircumcised,
just as Peter had been entrusted with the gospel to the circumcised

⁸ (for He who worked through Peter for his apostolic ministry to the circumcised
worked also through me for mine to the Gentiles),

⁹ and when James and Cephas and John, who seemed to be pillars,
perceived the grace that was given to me,
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that we should go to the Gentiles and they to the circumcised.

¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.

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acknowledge

affirm

amplify

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#1 Clarity in our Core

Gospel that frees us
from the legalistic obligation

Gospel will govern us
what matters / not matters

What should we focus on?

generate top 3 practices that modern Jewish Christians still practice now taking
reference from the law of Moses|



Flash ▾



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Modern Jewish Christians (most commonly known as **Messianic Jews** or **Hebrew Christians**) maintain their Jewish heritage and covenantal identity while recognizing Jesus (**Yeshua**) as the promised Messiah. Rather than abandoning the Torah, they view the Law of Moses through a "Messianic lens"—seeing its practices as prophetic shadows and spiritual truths fulfilled in Messiah.

The **top 3 practices** rooted in the Law of Moses that modern Jewish Christians observe today include:

+ Ask Gemini

Flash



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Sabbath

1. Shabbat Observance (Seventh-Day Sabbath)

- **Mosaic Root:** Exodus 20:8-11; Leviticus 23:3 — The Commandment to set aside the seventh day (from Friday sunset to Saturday nightfall) as a day of rest, holy convocation, and cessation from ordinary labor.
- **Modern Practice:**
 - **Erev Shabbat:** On Friday evening, families gather for a traditional Sabbath dinner featuring candle lighting, blessings over bread (*challah*) and wine/grape juice (*Kiddush*), and blessing the children.
 - **Saturday Worship:** Messianic congregations meet for worship on Saturday morning rather than Sunday, combining traditional Hebrew liturgy (*Siddur*) and Torah readings with New Testament passages and praise music.
 - **The Messianic Lens:** They observe Shabbat as a weekly gift of rest and communion with God, celebrating Yeshua as the "Lord of the Sabbath" (Mark 2:28) who brings ultimate spiritual rest.

Feasts

2. Celebrating the Biblical Feasts (*Moedim*)

- **Mosaic Root:** Leviticus 23; Deuteronomy 16 — The command to observe God's "appointed times" on the Hebrew calendar, including **Passover** (*Pesach*), **Feast of Weeks** (*Shavuot*), the **Day of Atonement** (*Yom Kippur*), and the **Feast of Tabernacles** (*Sukkot*).
- **Modern Practice:**
 - **Passover Seder:** They host or attend Passover Seders, reading from a Messianic *Haggadah* that highlights how the unblemished lamb, unleavened bread (*matzah*), and cups of wine directly foreshadowed Messiah's sacrificial death and resurrection.
 - **Fall Feasts:** During Sukkot, they build temporary outdoor booths (*sukkot*) to remember God's wilderness protection and celebrate His presence dwelling with humanity.
 - **The Messianic Lens:** Instead of observing pagan-rooted traditions, they keep the biblical feast calendar, viewing each holy day as a prophetic landmark pointing directly to Messiah's first and second comings.

Dietary

3. Biblical Dietary Guidelines (*Biblical Kashrut*)

- **Mosaic Root:** Leviticus 11; Deuteronomy 14 — Guidelines distinguishing "clean" from "unclean" animals, strictly prohibiting the consumption of pork, shellfish, and meat with blood still in it.
- **Modern Practice:**
 - Many Jewish believers observe "Biblical Kosher" (or *Biblical Kashrut*), abstaining from non-biblical meats like swine, crab, shrimp, and lobster.
 - Some choose full Rabbinic Kosher (separating meat and dairy), while others adhere strictly to the foundational Levitical code without post-biblical rabbinic additions.
 - **The Messianic Lens:** While believing salvation is by grace through faith rather than dietary works, they keep these biblical guidelines as a matter of physical discipline, cultural obedience, and maintaining a distinctive holy identity as part of Israel.

+ Ask Gemini

Flash



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Gospel will govern us
what matters / not matters

If I don't follow these practices (Sabbath, Feasts, Dietary)
I am not truly saved?



*“This freedom does not lead us
to live lazy and wicked lives
but makes **the law and works**
unnecessary for righteousness & salvation.”*

~Martin Luther~

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#1 Clarity in our Core

Gospel that frees us
from the legalistic obligation

Gospel will govern us
what matters / not matters

If salvation is not dependent on
whether I follow these practices or not
Should I still follow?

Implication #1



1a) Grow continually in our intake of the gospel

*1b) Let this ongoing integration of His word
be our life governance.*

If I honor a Christian Practice (e.g. baptism)

***I do it as my response** (dependence & obedience) to God*

***NOT as criteria** for salvation*

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#2 Confirmation by the Community

Be A Light-Sabah Update (Aug 2026) Inbox



Roy Low

Bcc: me · Sat, Aug 8 at 4:24 PM ▾

Dear Friends,

Dear Friends,

Here's a recent update on My Light distribution in Sabah from our local partner, Sidang Injil Borneo (SIB)... "Your generosity has brought more than just physical light. It has brought hope, encouragement and practical assistance to people living in remote areas, especially among the poor, marginalized, and underserved communities. We have witnessed how these solar lights are helping families, supporting worship gatherings, strengthening ministry activities, and improving the quality of life for many who previously had little or no access to reliable lighting... Your support has

participating in this, do fill up this [Group Buy Order Form](#).

Blessings,

Roy Low

Community Relations

Discovery House Distributors

dhd.sg

GRATEFUL #1

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Gospel unites us to

- **acknowledge** our authenticity
 - **affirm** our advancement
 - **amplify** our compassion

Pst. Jerry Ignacio

Evangelism & Missions Coordinator

SIB Sabah

Shalom Mr. Roy Low and the Discovery House Distributors Singapore Team,

Greetings in the precious name of our Lord Jesus Christ.

On behalf of the Evangelism & Missions Department of SIB Sabah, I would like to express our heartfelt gratitude to you and your team for your generous contribution of solar lights to support our evangelists and the communities we serve in the mission field. We are pleased to share that the solar lights have now been distributed and are being used effectively in various ministry locations. The attached reports and photographs from the field clearly demonstrate the positive impact of this initiative on the daily lives of many families and communities.

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Evangelism & Missions Coordinator

SIB Sabah

We are particularly grateful for the blessing this has been to our Cross-Cultural Ministry among the Palauh community. For many of these families, the solar lights have become a valuable resource that enables them to gather, worship, study, and carry out daily activities after sunset with greater safety and dignity.

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SIB Sabah

Thank you for partnering with us in God's mission. Your kindness and generosity are making a real difference in the lives of people who are often overlooked and forgotten. May the Lord richly bless each of you, your families, your ministry, and the work of Discovery House Distributors Singapore as you continue to be a channel of blessing to many.

With sincere appreciation and gratitude,

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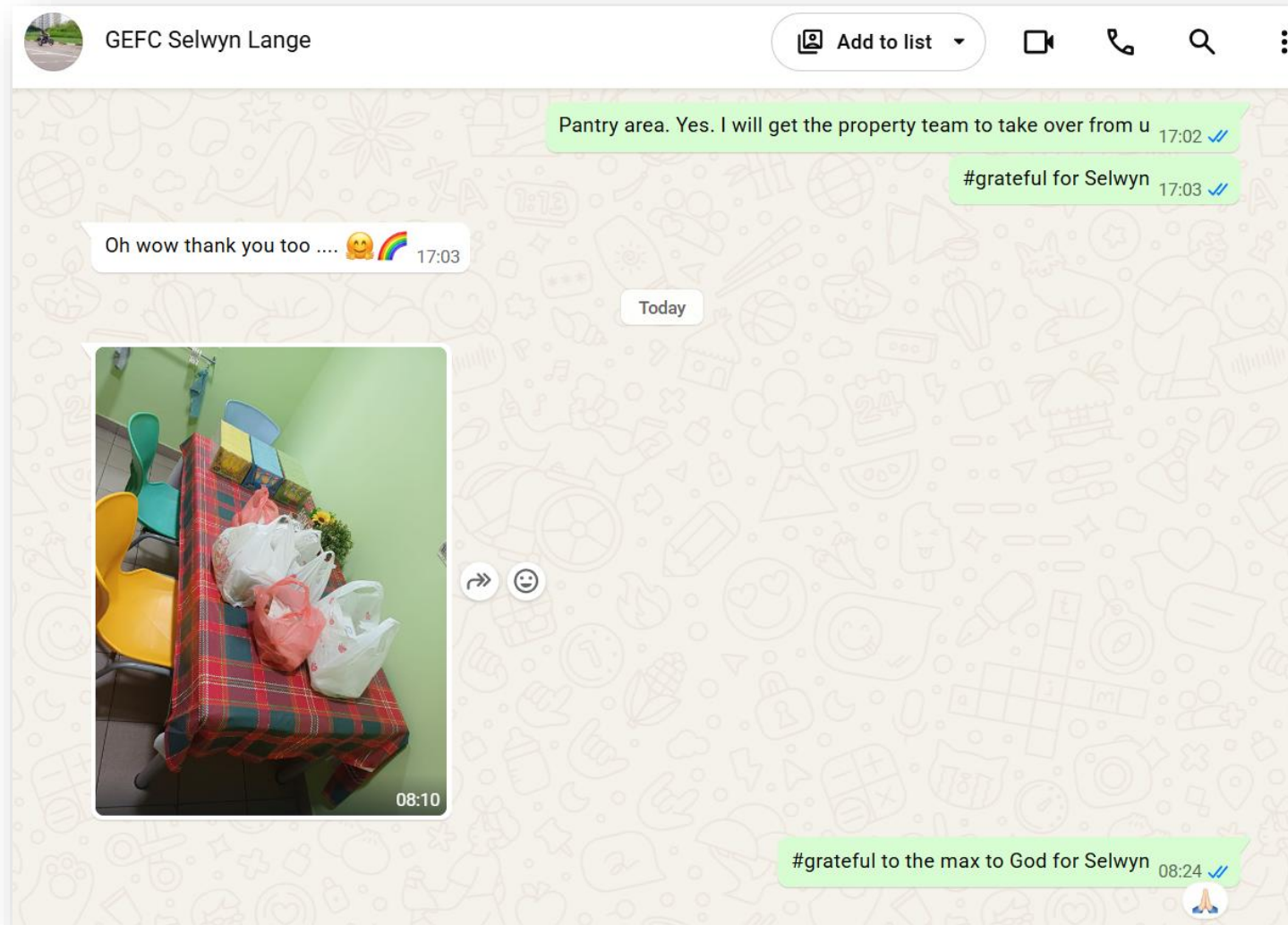
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GEFC Selwyn Lange

Add to list ▼

#2 Confirmation by the Community

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Yesterday

Gd morning Eric,

Will you allow me to provide refreshments for your staff meeting tmr with a note of thanksgiving below pls ...

Blessed morning to God's people of SYFC,

First and foremost, I give thanks to our Lord for His unfailing faithfulness and mercies, which continue to sustain me daily—even through my recent health scare in April 2026. This journey of healing is ongoing, and I know I must rely on His strength for the rest of my days.

As I gradually regained strength, I took on the job order of replacing the ceiling boards and lighting, with the understanding that I would proceed at my own pace. The work began, materials were ordered and delivered, and in the process, the Lord revealed something precious to me.

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1 John 4:13–17 (NIV) reminds me,

“This is how we know that we live in him and he in us: He has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them. This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus.”

Through this project, I experienced His love in a fresh and special way. People whom I had never met came forward to show genuine concern—some with brief words of encouragement, others with longer conversations where I could share more deeply. Each encounter was heartfelt and real. And then there were those who went beyond words, rolling up their sleeves to help me with the work itself. Truly, there is no place on earth where such love and service could be found as I experienced here.

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GEFC Selwyn Lange

 Add to list ▾

Dear brothers and sisters, continue steadfastly in the work of the Lord, for you have been called to it. Through your actions, you have taught me much, and I am inspired to follow, by your example.

With gratitude and love,
A work in progress,
Selwyn Lange

Edited 11:06

Woah 😲 14:03 ✓✓

2:01-03 Paul **presented** the gospel (preached to Gentiles) to the Jewish Council

2:04-05 Paul **defended** the gospel even though being challenged

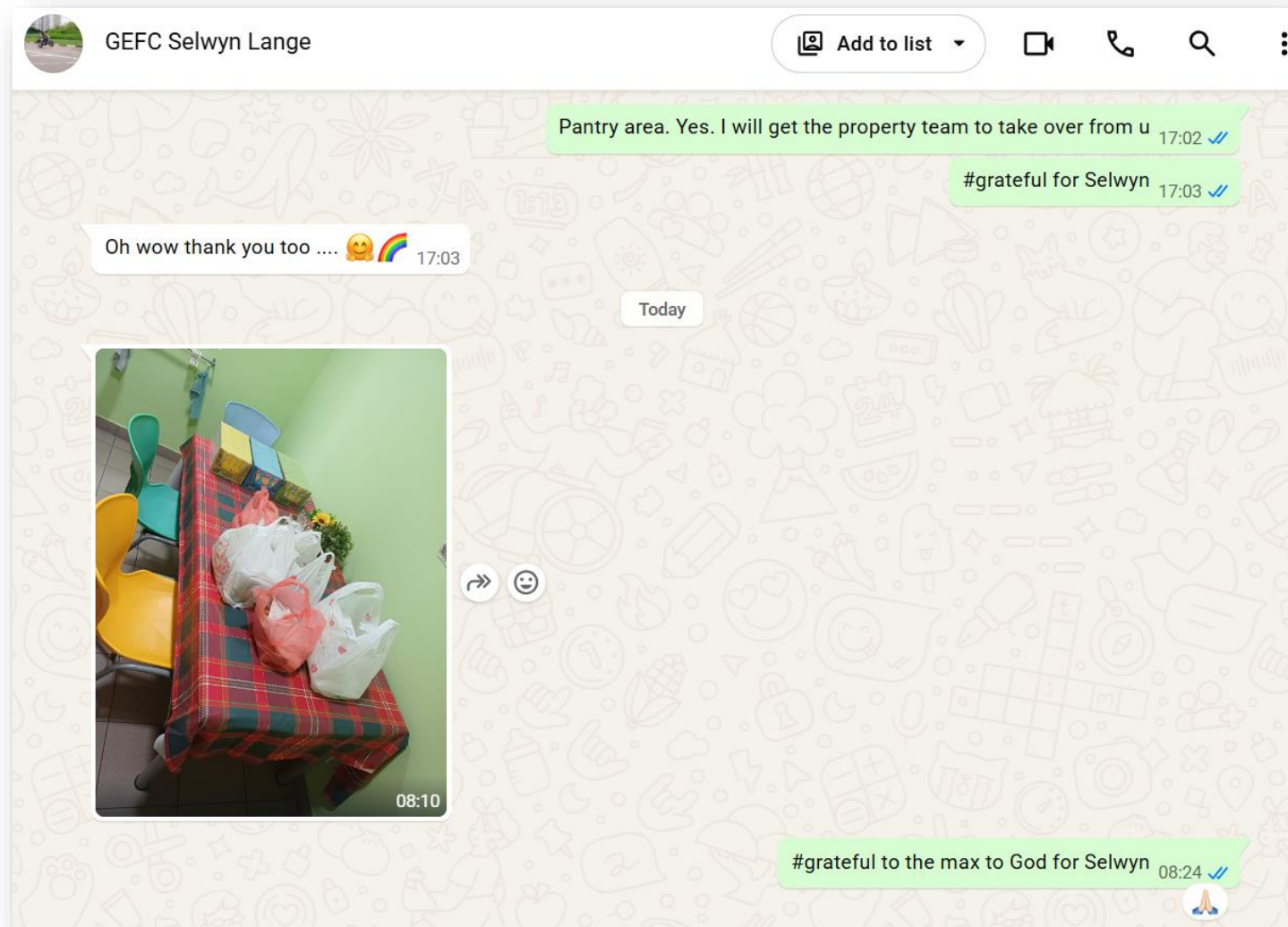
2:06-10 Paul **received** acknowledgement, affirmation & amplification on the gospel presented

#2 Confirmation by the Community

Gospel unites us to

- **acknowledge** our authenticity
 - **affirm** our advancement
 - **amplify** our compassion

GRATEFUL #2



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Grateful to God for Selwyn 2026



Goodness of God - piano instrumental cover w
Kaleb Brasee

Goodness of God

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#1 Clarity in our Core

Gospel that **frees us** from the legalistic obligation

Gospel will **govern us** what matters / not matters

Implication #2

2a) *Recall a grateful report* (give, receive)

2b) *Share during your consolidation, how the gospel unites us to A-A-A*

Implication #1

1a) *Grow continually in our intake of the gospel*

1b) *Let this ongoing integration of His word be our life governance.*

If I honor a Christian Practice (e.g. baptism)

***I do it as my response** (dependence & obedience) to God*

***NOT as criteria** for salvation*

#2 Confirmation by the Community

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Clarity & Confirmation in our Core | by the Community

Main Teaching | All | 11 Aug 2026

Galatians 2:1-10 (ESV)

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